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Headteacher: Mr Iain Horner

8<sup>th</sup> January 2025

## Key Stage Two Hockey Club 2025



Dear Parents and Carers,

This year, we are pleased to offer Year 3-6 pupils the chance to attend our hockey club, which will kindly be run by Sam Jacobs, mum to Joshua (Hawthorn Class) and Hayden (Ash Class), in conjunction with, Drew Blackburn, a coach from Oxford Hawks Hockey Club.

This club is open to all pupils in Years 3, 4, 5 and 6 and will run for eight weeks from **Friday 31<sup>st</sup> January to Friday 28<sup>th</sup> March**. The club will take place after school from 3.15pm to 4.15pm. There will be a charge of £5 per session for this club (£40 total).

Children will be asked to register promptly on the playground to avoid any disruption to class teachers, who may have meetings, and to help with organisation of the club register. To meet with safeguarding requirements, we ask that, if your child is unable to make a session, they must inform the school office in advance. The school office will call home if there are any unexplained absences. At the conclusion of the session, please ensure your child is collected from the playground gate.

If the club is over-subscribed, names will be drawn at random. Please return the slip below to the office by **Friday 17<sup>th</sup> January** if your child wishes to attend. We can accommodate up to 20 children. You will be notified if your child has got a place by **Wednesday 22<sup>nd</sup> January** and you will then be able to make payment.

We hope to run the club again in the future and any children not successful on this occasion will be given priority at future clubs.

If you have any questions or queries, please do not hesitate to contact me.

Kind Regards,

Mr Horner and Mrs Tuffrey



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### Key Stage Two Hockey Club

I give permission for my child \_\_\_\_\_ in \_\_\_\_\_ Class to participate in the Hockey Club on Fridays from the 31<sup>st</sup> January to 28<sup>th</sup> March 2025.

I understand that payment of £5 per session (£40 total) will be required if my child has a confirmed place.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this slip by Friday 17<sup>th</sup> January.